Apolytikion of Great and Holy Pascha (1st Plagal Tone)
-Christ is Risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.  
-Χριστός Ανέστη εκ νεκρών, θανάτω θάνατον πατήσας, και τοις εν τοις μνήμασι ζωήν χαρισάμενος.

Apolytikion of the Day (1st Plagal Tone)
-To the Work, coeternal with the Father and Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. Of His own will He mounted the cross in the flesh, He suffered death, and raised the dead by His glorious resurrection.  
-Τον συνάνααρχον Λόγον Πατρί και Πνεύματι, τον εκ Παρθένου τεχθέντα εις σωτηρίαν ημών ανυμνήσωμεν πιστοί και προσκυνήσωμεν. Ότι ημόδοκης σααρκί, ανελθείν εν τω σταυρώ, και θάνατον υπομείναι, και εγείρει τους τεθνεώτας, εν τη ενδόξω αναστάσει αυτού.

Apolytikion of Saint Katherine the Great Martyr (1st Tone)
-Let us praise the all lauded and noble bride of Christ, the godly Katherine, the guardian of Sinai and its defense, who is also our support, assistance and our help; for with the Holy Spirit's sword she hath silenced brilliantly the clever among the godless; and being crowned as a Martyr, she now does ask great mercy for us all.  
-Την πανεύφημον νύμφην Χριστού υμνήσωμεν, Αικατερίναν την θείαν και πολιούχον Σινά, την βοήθειαν ημών και αντίληψιν. Ότι εφίμωσε λαμπρώς, τους κομψούς των ασεβών, του Πνεύματος τη δυνάμει. Και νυν ως Μάρτυς στεφθείσα, αιτείται πάσι το μέγα έλεος.

Kontakion of the Day (Sunday of the Blind Man) (4th Tone)
-With the eyes of my soul, completely closed, O my Christ I come to you, like the blind man from birth, and in repentance cry out to you: For those in darkness, you are the most brilliant light.  
-Της ψυχής τα όμματα πεπηρωμένος, σοι Χριστέ προσέρχομαι, ως ο τυφλός εκ γενετής, εν μετανοία κραυγάξων σοι: Συ των εν σκότει το φως το υπέρλαμπρον.
Acts 16:16-34 - IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house and set food before them; and he rejoiced with all his household that he had believed in God.

Gospel Reading

John 9:1-38 – At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.
Memorial Services are offered this morning for Helen Glekas (40-days), mother of Pamela Spring and Valerie Underhill; for Andreas Christofi and Chris Christofi, father and brother of Maria Georges and Kosta Christofi. *May their memory be eternal!*

**Saint Katherine Ladies Philoptochos** – The Swearing in of the Philoptochos New Board Members will take place this morning at the end of the Divine Liturgy. They are: Daphne Papamichael, Tina Papamichael, Patty Karounos, Linda Moratis, Tori Carr, Sophia Varlas Bohle, Anastasia Kanakos, Nia Vroustouris, Karen Polizos, Mary Smaragdis, Martha Lampros, Denise Garbis, Deana Simons, Andrea Snedegar and Mary Varlas. *Congratulations and may God bless you!*

**Journey to Orthodoxy** – Beginning Monday, February 1, the “Journey to Orthodoxy” class for adults resumes ONLINE Via Zoom, on Monday evenings from 7:00 to 8:00pm Eastern Time. Designed for non-Orthodox inquirers into Orthodoxy as well as for Orthodox Christians who want to know more about the teachings, practices, history, and contemporary life of our Orthodox Church, this class is also recommended for intending or newly married couples, especially where one spouse is not Orthodox. The class follows an informal discussion format. For further information, and to receive links class materials and to be placed on the Zoom invitation list, please contact the teachers, John Demakis demakis9931@gmail.com, Jim Jatras heraclius13@gmail.com, 202-375-1007, or the Zoom technical coordinator James Class, classj@gmail.com.

**Adult Bible Studies class** – In this time of social distancing, let us continue our weekly Adult Bible Studies online. Join us each Thursday evening at 7:00pm. We will take up a new topic each week on Thursdays, with: “*What is the Meaning of Resurrection?*”

**Catechetical Lectures of Saint Cyril of Jerusalem** – A Greek Bible Study led by Professor Ioannis Gkigkitzis. The Adult Catechism and Sacraments class “Catechetical Lecture of Saint Cyril” is taking place every Tuesday online at 7:15 p.m. This includes time for discussion and fellowship.

**Greek School Graduation** – Greek School Graduation will take place on Saturday, June 12 at 1:00a.m. in the big hall. Students must be in class, usual time at 9:30am. Following the program, a reception will take place with cake and refreshments. Please check our Church’s website for a 2021-2022 registration form, www.saint-katherines.org. For more information on our Saint Katherine’s Greek School please contact Sophia Tsangali at 703-671-1515 or stsangali@stkchurch.com.

**Saint Katherine Day School** – We are excited to announce that the Saint Katherine Day School is now open and accepting enrollments. We currently offer part-time (3 days/week) and full-time (5 days/week) options for children between the ages 2 to 5. Should you have any questions, or wish to enroll in our program, please feel free to reach out to us at hec-administraton@stkchurch.com or 703-671-7715.

**Camp Good Shepherd** – Virginia 2021 – July 4th–July 10th. Ages: completed 5th grade-12th grade. For questions, please email egsvirginia@gmail.com or call Fr. John Manuel at 804-615-9065. Official Registration info will be sent out soon. Stay tuned!
Offertory Prayer. O God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς. Ω Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας γιά την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία των αμαρτιών και εξιλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.

Church Services

Sunday, June 6  Sunday of the Blind Man – Orthros 9:00am; Divine Liturgy 10:00am
Thursday, June 10  The Holy Ascension – Orthros 9:00am; Divine Liturgy 10:00am
Sunday, June 13  Fathers of the First Ecumenical Council – Orthros 9:00am; Divine Liturgy 10:00am
Saturday, June 19  Saturday of Souls – Orthros 9:00am; Divine Liturgy 10:00am
Sunday, June 20  THE HOLY PENTECOST – Orthros 9:00am; Divine Liturgy 10:00am
Thursday, June 24  Father’s Day The Nativity of St. John the Baptist – Orthros 9:00am; Divine Liturgy 10:00am
Sunday, June 27  All Saints – Orthros 9:00am; Divine Liturgy 10:00am
Monday, June 28  Apostles Fast Begins Saints Peter and Paul – Orthros 9:00am; Divine Liturgy 10:00am
Tuesday, June 29

Sunday Services and Weekday Services:  Orthros 9:00am and Divine Liturgy 10:00am

The Sunday bulletin is available online at http://www.saint-katherines.org/about_us/sunday-bulletins.

Church Organizations

Acolytes – Dimitri and Lucas Solomos, 571-213-1109
Protos-Psalter – Nicholas Mpras, 703-560-7714
Choir Director – John Slanta, 703-307-0142
Catechetical School – Christina Vazquez, 703-728-2657
Hellenic Education Center – Greek School, Sophia Tsaneff, 703-671-1515 or stsangali@stkchurch.com
Paideia Preschool – Cornelia Vasilciou, 703-671-7715

Philoptochos President – Mary Varlas, 703-965-4161
YAL President – Bobby Demson, 571-201-6026, rvdemson2014@gmail.com
GOYA President – Anna Moratis, SaintKatherineGOYA@aol.com
JOY – Vaitsa Bousbouras, vsbousbouras@yahoo.com
HOPE – Doris Mentis, doris@alumni.virginia.edu

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Please visit our website at: www.saint-katherines.org

Facebook: Saint Katherine Greek Orthodox Church